

18th District Deputy Grand Master 2015
Alan E. Heist, PM, PDI (226)
8644 W Libby Rd
Groveland, FL 34736-8628
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## CARROLL FULMER LOGISTICS CORPORATION®

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JIM \& BETTY JOHNSON



## FROM THE EAST

Bro. David Vandenbemden, W $\therefore$ Master (Heidi)
Ph: 352-516-9282
E-mail: dave_van1022@hotmail.com
Brethren all,
Finally, winter decided to get to Florida, we are blessed to have some cool weather! I would like to thank everyone again who attended my installation. It was very intimate and personal to me and it was great to share it with you.

Congrats to Mr. Castro on having been elected to receive the three Degrees of Freemasonry at our first stated meeting. Furthermore I would like to congratulate him on being initiated on February 2, your journey has just begun. I'm quite confident you will be as good of a Brother and asset to our Lodge as your father is. Our two EA Brothers, will be working as diligently on their catechisms as our Fellow Craft Degree team will be to perfect our ritual. Stay tuned for updates as these Brothers progress through the mysteries of Masonry.

Our website is live... www.groveland190.com ... we have worked very hard to get the foundation of the site up before we released it officially. Brothers this is your site, the Lodge's site, if there is anything you want on there, email me. We will be continually updating certain pages to keep them as current as possible. The Past Master section will take a little more time, as Brother Snyder and I will be scanning in the images of all the Past Masters to post them and, also, have a current digital copy. Please check it frequently, it will start showing up when you run a Google search in about 3 weeks after you received this Trestle Board. It's yours, use it! More exciting things are coming...

Finally, we will be having a road clean up on February $20^{\text {th }}, 9$ am at the Lodge to clean up our section of Simon Brown Rd. I will have hot coffee and a couple dozen doughnuts there around 8:30 am. I would LOVE to have as many brothers there as we did last time, it really made the clean up quick. One other date to pencil in, April ${ }^{\text {th }} \mathbf{6 - 8} \mathrm{pm}$. We will be having a spaghetti dinner fundraiser to fix a few things around the Lodge. Additional menu items, and suggested donation will be in the next article. That's over 2 months from when you read this, please pencil it in.

Humbly,
D
Feb 17 Wed $-18^{\text {th }}$ Dist Masters \& Wardens Assn - Groveland 190 Feb 20 Sat - 190 Adopt-A-Roadway. Meet at the Lodge 9 am coffee $\&$ donuts.


## FROM THE WEST

Bro. Dr. Jay B. Kosner, Senior Warden-Elect (Sandee) Ph: 352-227-4501
E-mail: profjbk@gmail.com
Wow! The time just ticks by. Hard to believe I am already preparing February's column. On the second of this month our Brother, Jeff Snyder will be in the East for another EA Degree. In addition to the EA Degree from our Lodge, we might also be doing courtesy work for both Eustis and Clermont Lodges. Our Degree Team is becoming the best in the 18th District; I would like to think the best in the state.

On Saturday, March 26th Leesburg Lodge will be hosting Master Mason 1-2-3 classes. I encourage our newest Brothers to attend those classes. The material provided will help you on the educational portions of your Masonic journey. Interested Brothers need to send a note so the correct supplies and proper amount of food can be ordered. If you plan on attending, please send me a note no later than March 1st: profjbk@gmail.com. Classes begin at 10 AM and should be completed by 4 PM.

When we have our normal business meetings on the second and fourth Thursdays of each month, I can't help but to notice the absence of several Brothers. Many of our absentees are relatively new Brothers who became Master Masons within the last year or two. Brothers: Groveland Lodge is your Lodge. Not only does your Masonic journey encourage self-growth, but your active participation---your ideas, your opinions, and your assistance---assures the progressive success of Groveland Lodge as a whole. Please rejoin us on our meeting nights; help us make Groveland Lodge 190 the best of all Lodges in the state of Florida.

## Charity Of The Month - FEBRUARY

Greater Clermont Cancer Foundation
Fraternally,
Jay B. Kosner, S.W.
$\ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg \ggg$
187th Annual Grand Communication 2016
May 30, 31, and June 1, 2016 to be held at the Hyatt Regency Jacksonville - Riverfront Hotel, Jacksonville, Florida Sunday, May 29, 2016 - Grand Master's Banquet Wednesday, June 1, 2016 - Installation of Grand Lodge Officers


## FROM THE SOUTH

Bro. Jeff R. Snyder, Junior Warden (Lisa)
Ph: 407-409-0100
E-mail: dogcopper@gmail.com
Brethren All:
As we are now fully into 2016, I must ask... have you been keeping your resolutions? Have you kept up with the new diet, the new exercise program, the new sleep schedule? If not, why not? What keeps us making new resolutions each and every year, only to be disappointed in ourselves within only a few short months? Is it the thrill of a new beginning? Are we just jumping on the crowd mentality when the ball drops? What is different the next day... or the next week... or the next month? Resolutions are commitments to ourselves that we really want to make that usually involve making ourselves better. Why don't we follow up?

The same questions can be asked in Masonry. Do we have the same zeal for Masonry that we had when we were going through the three degrees? Do we still study, question, wonder, listen, and participate, or do we just sit on the sidelines? Yes, we all get older and slow down a bit, but should that slow or stop our yeaning to continue to become better Men and Masons? There are few differences between a New Year's Resolution and the Obligation we recited those many years ago. We may have forgotten the exact verbiage, but have we forgotten the meaning of the words?

I will continue to better myself as a Man and Mason. This is not a difficult resolution; this can easily be accomplished by helping a newly made Mason understand the craft. It could be by telling the Brothers about how Masonry has changed their life for the better. It could just be by coming to a meeting and supporting the young Worshipful Master with his Lodge. Whatever we do, do not let us slip our Obligations as we have so many times let slip our resolutions.

The main difference between our resolutions and our Obligations is that we can always make a new resolution next year... our Obligation is for life. Let's all keep our Obligation and use 2016 to jump-start ourselves in Masonry with a new dedication to the Craft.

Please let me know if you have any suggestions that I can bring to the Worshipful Master to better the Lodge and the Craft.

Fraternally,
Jeff Snyder, Junior Warden


OFFICE: 407/469-3444



## THE SECRETARY'S DESK

S. T. Brown, Jr., PDDGM (Willie)

Ph: 352-396-1420 / 352-530-9882
e-mail: groveland190@gmail.com

PETITIONS - none at press time
CONGRATULATIONS
Mr. Brandon Rene Castro. $\qquad$ .Elected to receive the Three Degrees $1 / 14 / 16$
(Check your e-mail for the Degree date)
Note: Has the Dues Card in your wallet expired? If it has, contact the Secretary soon.

Attendance -
01/02/16 Called $=34$ Installation of Officers
01/14/16 Stated $=25$
Community Volunteers -
(If any of our Brothers or their families volunteer, even once a year, for a charitable endeavor let us know. We need to let the rest of our community know we are out there)

## Our "Thanks" To These -

- Lawn Maintenance -Bro. Bill Vandenbemden
- Trestle Board Staff-Bro Alec Quellhorst; W $\therefore$ Brett Hamilton, PM; W : Charlie Marden, PM; Bro Joe Lojko, JD; Bro. Mike Mohr; Bro. Jeff Snyder; R.: W $\therefore$ Tom Brown, PDDGM \& anyone else that wants to help.

Floral arrangements donated by Kim E's Flowers went to 01/14/16 = Bro. Rene Castro / Bro. Jeff Snyder

Use of the Lodge building -
Groveland Garden Club - 01/03/16
Visits to other Lodges -
R $\therefore$ W $\therefore$ Butch Gannett, PDDGM visited the following installations in Jan. Umatilla 65; Mt Dora 238; Tavares 234; Eustis 85; Clermont 226 and Eustis 85 Stated.

Welcome First Time Visitors - 01/14/16
W $\therefore$ Craig Donnelly, PM, Gage \& Gavel Lodge No. 448, Chandlersville OH
Bro. Gilbert Webber, Arion Lodge No. 162, Lyman (Goodwin's Mills) ME
Bro. Bill Groover, Marston Lodge No. 49, Fort McCoy FL

352-365-1912
440-567-8143

Groveland Lodge No. 190
Evergreen Park Lodge No. 1171
F. \& A. M.
A.F. \& A.M.


## DR. JAY \& SANDEE KOSNER

Tinley Park, Illinois


[^0]> Cutting grass, cleaning up debris, trimming and edging, landscape design, bob cat work, backhoe work, outdoor work . COMMERCIAL/RESIDENTIAL ALL PURPOSE PRESSURE WASHING
> Drive ways, walk ways, patios, concrete slabs, quipment, warehouse floors, commercial and esidential property and much more
> PAINTING
> Painting indoors and out doors and much more. Residential \& Commercial

> MAID SERVICES
> Homes, commercial and investment property.
> Mowing \& Yard Cleanup


# THE CHAPLAIN'S CORNER 

Bro. Joe P. Lojko (Judy)
Ph.: 352-432-5141
e-mail: jplteetime@aol.com
SICKNESS or DISTRESS

Marie Miller (W $\therefore$ John)
Doris Turner (W $\therefore$ Glenn)
Gloria Craig (W $\therefore$ Terry)
Sharon Beall (Bro. Dale)
Bro. Billy Evans
Bro. Bo Carlton
Bro. Joe Schlegel
Bro. Tom James
Bro. Marvin Tomlinson
Bro. Jeff Snyder's wife \& mother

EA Bro. Kent Roberts mother
W : Johnny Lee Moss, PM
W $\therefore$ Harrell Revels, PM
W $\therefore$ Phil Kuharske, PM
W $\therefore$ Jim Dyer, PM
W $\therefore$ Lester Poole, PM (ME)
W $\therefore$ Barry Rosenthal, PM
W $\therefore$ Hank DeBerry, PM (Leesburg 58)
W $\therefore$ Jim Wylie, PM

Please, remember the above in your prayers and contact us if you know of any of our Masonic Family that is in need of our prayers.

Fraternally,
Joe Lojko, Chaplain

February 2016
Feb 02 Tue-Called Communication E. A. Degree 7:30pm Refreshments 6:30
Feb 03 Wed - Groveland Garden Club
Feb 06 Sat -
Feb 10 Wed - Open Books 6pm-9pm \& $18^{\text {th }}$ Dist School 7:30pm - Tavares 234
Feb 11 Thu - 190 Stated 7:30pm -Refreshments at 6:30pm
Feb 12 Fri-Lincoln's Birthday
Feb 13 Sat -
Feb 14 Sun-Valentine's Day
Feb 15 Mon - Presidents' Day
Feb 17 Wed - $18^{\text {th }}$ Dist Masters \& Wardens Assn - Groveland 190
Feb 20 Sat - 190 Adopt-A-Roadway. Meet at the Lodge 9am coffee $\&$ donuts.
Feb 22 Mon - Bro. George Washington b. 1732
Feb 25 Thu - 190 Stated 7:30pm -Refreshments at 6:30pm
Feb 27 Sat -
Charity Of The Month - FEBRUARY
Greater Clermont Cancer Foundation


## CONGRATULATIONS

| BIRTHDAYS - FEBRUARY |  |  |  |
| :---: | :---: | :---: | :---: |
| 03 | GREG KURFISS | 16 | REGGIE KURFISS |
| 03 | JOHN ANDREK, PM | 18 | BARBARA MOSS |
| 06 | GARY REVELT | 18 | GARY SPARKS |
| 08 | BO CARLTON | 22 | ALOHA ROSARIO |
| 09 | CLIFFORD LAMB | 22 | DORIS TURNER |
| 13 | RHONDA WADDELL | 28 | BILLY JOE EVANS |

## ANNIVERSARIES — FEBRUARY

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01 GLENN (PM) & DORIS TURNER, JR. (1944)*
04 JOHNNY LEE (PM) & BARBARA MOSS (1978)
09 ROB & SHANNA WOLFENDEN (2001)
12 JEFF & LISA SNYDER (2013)
13 KEN & LAEL LAWN (1965)*
14 TOM (PM) & LINDA TURNER (1971)
17 HENRY & LOIS HOFFMANN (1950)*
19 ALEC & PATRICIA QUELLHORST (1965)*
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MASONIC BIRTHDAYS — FEBRUARY

*Note: 50 or more years

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MASONIC BIRTHDAYS — FEBRUARY

*Note: 50 or more years

## A <br> YOUR AD HERE

Contact Secretary


BEN E. WILLIAMS
INC.
ALDAN ELECTRIC SUPPLY, INC.
CERTIFIED MMWE

734 BROOKHAVEN DR.
ORLANDO, FL 32803

```
(407) 896-776
BRANCHES IN:
``` (800) 367-0657

FAX (407) 896-0688
EMAIL: mail@aldanelectric.com

Alea Zubkin
Associate District Manager
P5
Central Florida Region

T 4078641372
5728 Major Blvd Suite 100
F 4072486445
Alea.Zubkin@adp.com
Payroll, HR, Compliance, Workers Compensation,
Health Insurance, Retirement Plans

1/15/2016 Gmail - Form 990-N E-filing Receipt - IRS Status: Accepted
S.T. Brown <groveland190@gmail.com>

Form 990-N E-filing Receipt - IRS Status: Accepted
1 message
epostcard@urban.org <epostcard@urban.org> Fri, Jan 15, 2016 at 9:38 AM
To: groveland190@gmail.com
Organization: FREE \& ACCEPTED MASONS OF FLORIDA
EIN: 23-XXXXXXX
Submission Type: Form 990-N
Year: 2015
Submission ID: XXXXXXXXXX
e-File Postmark: 1/15/2016 9:32:33 AM
Accepted Date: 1/15/2016
The IRS has accepted the e-Postcard described above. Please save this receipt for your records.
Thank you for filing.
e-Postcard technical support
Phone: 866-255-0654 (toll free)
email:ePostcard@urban.org
FREE \& ACCEPTED MASONS OF FLORIDA
320 East Jim Payne Road
Groveland, FL 34736


\section*{HUSBANDS AND WIVES}

Submitted by \(\mathrm{R} \therefore \mathrm{W} \therefore\) Phil Blackwell, PDDGM
WATER IN THE CARBURETOR
WIFE: "There is trouble with the car. It has water in the carburetor."
HUSBAND: "Water in the carburetor? That's ridiculous?
WIFE: "I tell you the car has water in the carburetor."
HUSBAND: "You don't even know what a carburetor is. I'll check it out.
Where's the car?
WIFE: "In the pool"
\(\langle\lll \lll \lll \lll \lll \lll \lll \lll \lll \lll \lll \lll \lll \lll \lll \lll \lll \lll \lll \lll l\)
"Memorial Perpetual Membership"
Honor a Masonic friend or family member who has died
See Lodge Secretary (\$200 Min.)

Groveland Lodge No. 190 F. \& A. M.

\section*{RICHARD \& BETTY TOOLE}

THOMASVILLE, GEORGIA


\section*{CHARITY REPORT ~ 2015}
\begin{tabular}{|c|c|c|}
\hline & Collections & Paid Out \\
\hline Charity1 & 1,208.00 & -1,221.00 \\
\hline Charity2-Relief & 0.00 & -406.20 \\
\hline Charity3 -LYPMGC & 666.40 & -666.40 \\
\hline Charity 4 -MH-100 & 367.00 & -490.00 \\
\hline Charity 5 -Scholarship* & *1,162.40 & -500.00 \\
\hline & 3,403.80 & 3,283.60 \\
\hline
\end{tabular}
*Note: 662.40 collected for next Scholarships.
>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>
FL - Freemasonry (In God We Trust)


This proof is for concept only. Colors and resolution of production plates may differ from print.
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The code to purchase: Freemasons Tag FQR
All of the proceeds from the sale of this tag go directly to the Masonic Home Endowment Inc.

Your local Tag Agency should now have these tags in stock.

Please get yours when it is time to renew your tag.
Help your Masonic Home.

\section*{INSTALLATION OF 2016 OFFICERS}


John O’Brien, PM, Installing Officer Presenting W \(\therefore\) Vandenbemden to the Craft.


Miss Natasha Klienbach -
Gavel Presentation on behalf of the
Eustis Rainbow Girls Assembly \#79


R \(\therefore\) W \(\therefore\) Butch Gannett, PDDGM Delivers to Charge to W \(\therefore\) Vandenbemden.


Bro. Bill Vandenbemden
"Proud father"


\section*{PERPETUAL MEMBERSHIP INTREST REPORT - 12-31-2015}


Principle Balance Forward..... ..... \(=\$ 29,171.92\) (Original Fees \(\$ 800.00\) )
Yield Approx. 5.7754\%
Grand Lodge Annual Return for (year)............. \(=\$ 2,126.53\)
Perpetual Payout Check for (2015) \(\ldots \ldots . \ldots . .(-)=\$ \underline{1,728.59}\)
(Lodge Portion 1,312.06 / GL Portion 416.53)
Amount not covered by Perpetual Payout Check ...\$ -397.94
(Remember - GL per-capita went up \(\$ 14\) to \(\$ 20\). Also, interest dropped)
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{Compare:} \\
\hline Perpetual Payout for 2007. & \$ 970.56 \\
\hline Perpetual Payout for 2008. & \$ 946.64 \\
\hline Perpetual Payout for 2009. & = \$1,171.80 \\
\hline Perpetual Payout for 2010. & = \$1,309.50 \\
\hline Perpetual Payout for 2011. & = \$1,307.92 \\
\hline Perpetual Payout for 2012. & = \$1,421.14 \\
\hline Perpetual Payout for 2013. & = \$1,548.55 \\
\hline Perpetual Payout for 2014. & = \$1,763.84 \\
\hline Perpetual Payout for 2015. & \$1,728.59 \\
\hline
\end{tabular}

Fraternally,
S. T. Brown, Jr, PDDGM, Secretary
"Perpetual Membership" - See Lodge Secretary (20 X Lodge Dues)


\section*{Web Sites}

Leesburg 58— http://www.mastermason.com/lodge58/home.html
Umatilla 65-http://www.umatillamasoniclodge.com/
Groveland 190—http://www.groveland190.com
Clermont 226-http://www.clermontmasons.org/
\(18^{\text {th }}\) District— http://www.18thmasonicdistrict.com/

John M. Andrek
Firearm Safety Instructor
315-219-3205
johnandrek@yahoo.com
FIRST Steps Program
Basic Pistol - FL CCW


Personal Protection in the Home Private instruction available


Groveland Lodge No. 190 F.\&A.M. Groveland Florida

Solomon Lodge No. 822 A.F. \& A.M. Stuttgart Germany

\section*{Steve's Auto Electric LLC}

Truck
Automotive
Industrial
Agriculture
Marine
Phil Kuharske - Owner 1098 W. Montrose Street Clermont FL 34711

Over 30 years experience


Ph: 352-394-3140
Fax: 352-394-3292
stevesautoelectriclic@gmail.com
```


[^0]:    Clean Ups
    Construction cleanups, trash runs, old appliances, vacuums, sweeping, mopping, dusting, basic cleaning of homes, removal, \& demolition
    Carpentry
    Replacing cabinets, hanging doors, tile work, building and much more.

    Hauling \& Delivery
    Store pick ups and door to door. From beds to engines blocks, we have trailers from state to state, location to location, business to business.
    FENCING

